

George Baker, in company with Joseph Barber, a Mr. — Banks, Luther Perry, and one more, (his name I have not got,) came to my house. Mr. Baker came to my door and said he had some business, and wished to speak with me. I went out into my door-yard with him, and came in company with a Mr. Banks and others. They informed me they were a committee appointed to inform me and our people that they had three propositions to make to us. In the first place, yourself and about seventeen others had broken the law and good order of society; that we, the Mormon people, must take arms and proceed with them for your arrest, or take our effects and proceed immediately to Nauvoo, otherwise give up our arms, and remain quiet, until the fuss is over. We have until Monday morning

next to make up our minds. We have made up our minds that we shall not comply with any of these proposals, but stand in our own defence. We have no signature from the Governor, or any official officer, to accept of such wicked proposals.

We are informed that the company must be at Col. Williams' to-morrow morning at eight o'clock to proceed to Nauvoo.

I have thought it my duty to inform you of the proceedings here.

This from your humble servant,  
ISAAC MORLEY."

"June 16th, 1844.

We certify the above to be true.

GARDNER SNOW,  
EDMUND DURFEE,  
IRA WILLSEY."

(To be continued.)

## CORRESPONDENCE.

### WALES.

Aberdare, Feb. 12, 1862.

Dear Brother George,—I am in tolerable health this morning, and trust that you and your family are enjoying like blessings, and all associated with you at 42. In visiting the Saints in our travels in the Principality, we find much kindness of spirit and feeling evinced by care for our comfort, and also an increasing anxiety to be free from their enthrallment, to join the gathered Saints in Zion, there to still continue the good work of the soul's emancipation from the ignorance that holds it the prisoner of death, and the slave of him who holds the power, through the soul's ignorance and consequent weakness, to lead it still onward in the way of darkness and folly.

To see a few (compared with the many) striving for the soul's legitimate freedom in the knowledge of the truth constitutes a bright and redeeming feature in the dark picture of the world's present condition, in which the principles of truth which ever operate in

favour of the elevation of humanity are feebly struggling with the giant powers that oppose them. The little Principality is (in the contributions it furnishes to swell the multitudes of the saved in Zion,) laying a foundation of its claim to the glory of the kingdom of God on the earth.

Our meetings of last Sabbath passed very pleasantly, and were well attended by attentive listeners, from whom a good report is going forth among the people, which causes the prospects of the truth to brighten constantly, for the encouragement of the lovers of the truth, and those who are labouring to promote its onward movements in the earth, to the conquest of error, and the establishment of the rule of righteousness to govern the earth and intelligent humanity dwelling upon it.

Next Sunday, I expect to be at Tregedgar, and the Sunday following in Cardiff, at the Temperance Hall; after which I hope to see you soon in the noisy corner. Until then, goodbye!

With kind remembrances,  
AMASA M. LYMAN.

COLIC BALL FOR HORSES.—Powdered opium, half a drachm; Castile soap, half a drachm; camphor, two drachms; and ginger, one-and-a-half drachm. Make into a ball with liquorice powder and treacle.